

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 266**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Representative S. G. Handy, and recommends it be placed on the Consent Calendar.

Respectfully,

Keven J. Stratton Chair

Voting: 9-0-4

5 HB0266.HC1.wpd 2/19/20 8:48 am nbrady/NWB TRV/JH2





